



## CITY OF PHILOMATH

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**Mission:** To promote ethical and responsive municipal government which provides its citizenry with high quality municipal services in an efficient and cost effective manner.

## PLANNING COMMISSION

August 17, 2020

6:00 p.m.

### MEETING AGENDA

#### Meeting Access Information

This meeting is being held via video conference. Citizens may use the video link or phone number provided below to listen to the meeting. For residents that do not have a phone or access to the internet, a small number of chairs will be provided at City Hall to comply with public meetings laws and social distancing requirements.

Please use the following link or phone number to access the meeting:

Video: <https://zoom.us/j/2065507670?pwd=eTJqL3Nubk83ODJKTy9LdUQvYXg5Zz09>

Meeting ID: 206 550 7670

Password: Philomath

Phone: 312-626-6799 or 346-248-7799

Digital Passcode: 492443

#### Meeting Conduct

All non-city participant microphones and screens will be muted. Presenters and members of the public will only be unmuted if called on to speak. The chat function will be disabled during the meeting.

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|--|---------------|
| <b>1. CALL TO ORDER</b>                            | <b>5 min</b>  |
| 1.1. Roll call                                     |               |
| 1.2. Warm up Activity "good news"                  |               |
| <b>2. APPROVAL OF MINUTES</b>                      | <b>5 min</b>  |
| 2.1. July 20, 2020                                 |               |
| <b>3. REPORTS (as needed)</b>                      | <b>10 min</b> |
| 3.1. 2040 Advisory Committee update (Stein, Yoder) |               |
| 3.2. Downtown Streetscapes (Conner)                |               |
| <b>4. UNFINISHED BUSINESS</b>                      |               |
| <i>No unfinished business at this time</i>         |               |
| <b>5. NEW BUSINESS</b>                             | <b>10 min</b> |
| 5.1. Being Better Communicators                    |               |

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NOTICE: Given 2 business days' notice, an interpreter will be made available for the hearing impaired or those with limited English proficiency. Contact person: Ruth Post, (541) 929-6148.

- 6. ANNOUNCEMENTS & STAFF UPDATES** **5 min**  
6.1. Staff update (staff)  
6.2. Proposed next meeting date: September 21 @ 6:00 PM

- 7. COMMUNITY COMMENTS** **5 min**

- 8. ADJOURNMENT**

Total 40 minutes

**Reminder** – If able, please help us save time by reading the draft minutes and emailing any corrections to Ashley before the meeting.